BOUNDARY LINE ADJUSTMENT/SEGREGATION NORTH 1/2 OF NORTHEAST 1/4 S.34 T.21N.R.14E. W.M. N 1/4 S.34 AND A PORTION OF THE SE 1/4 OF NE 1/4 S.34, T.21N., R.14E., W.M. FND BRASS CAP IN 2" IRON PIPE REF. SURVEY NORTHEAST CORNER S.34 FND. ALUM. MONUMENT L.S.# A.F.N. #564227 S89"24'28"E 627.38 5357. REFERENCE 265.54 BK.25 OF SURVEYS, 60' INGRESS, EGRESS & UTILITY EASEMENT 60' INGRESS, EGRESS-& UTILITY EASEMENT PG.47, A.F.N. #200011020016 PARCEL 12 3.03 ACRES -55' RAD. LARKSPUR 60' PRIVATE -EXISTING LEGAL DESCRIPTIONS: INGRESS, EGRESS CUL-DE-SAC 60' PRIVATE LOT 1 B28/P26 C2-INGRESS, EGRESS LOT 1 OF THAT CERTAIN SURVEY AS RECORDED SEPT. 13, 19.99 & UTILITY EASEMENT PARCEL 8 3.02 ACRES PARCEL 7 N31'41'35"W 2002 IN BOOK 28 OF SURVEYS, PAGE 26, UNDER A.F.N. PARCEL 1 159.16 200209130026, RECORDS OF KITTITAS COUNTY, WASHINGTON: (60.05'-13.17 ACRES 10T 2 B28/P26 BEING A PORTION OF THE N1/2 OF THE NE1/4 OF SECTION 34, PARCEL 9 60' INGRESS, EGRESS TOWNSHIP 21 NORTH, RANGE 14 EAST, W.M. IN THE COUNTY 3.02 ACRES & UTILITY EASEMENT OF KITTITAS, STATE OF WASHINGTON. PARCEL 2 13.05 ACRES LOT 2 OF THAT CERTAIN SURVEY AS RECORDED SEPT. 13, 2002 IN BOOK 28 OF SURVEYS, PAGE 26, UNDER A.F.N. PARCEL 10 200209130026, RECORDS OF KITTITAS COUNTY, WASHINGTON: 3.02 ACRES BEING A PORTION OF THE N1/2 OF THE NE1/4 OF SECTION 34, R = 305.00'60' INGRESS, EGRESS TOWNSHIP 21 NORTH, RANGE 14 EAST, W.M. IN THE COUNTY & UTILITY EASEMENT TO - L=116.40° OF KITTITAS, STATE OF WASHINGTON. $\Delta = 21.52'01'$ LOT 3 OF THAT CERTAIN SURVEY AS RECORDED SEPT. 13, Δ=9'27'42" 2002 IN BOOK 28 OF SURVEYS, PAGE 26, UNDER A.F.N. 55' RADIUS 85' INGRESS, EGRESS & UTILITY EASEMENT 200209130026, RECORDS OF KITTITAS COUNTY, WASHINGTON: R=245.00' L=122.10' Δ=28'33'20" C11 -N43°53'12"W PARCEL 6 L=72.77 BEING A PORTION OF THE N1/2 OF THE NE1/4 OF SECTION 34, PARCEL 11 3.01 ACRES PARCEL 3 $\Delta = 13'45'38''$ TOWNSHIP 21 NORTH, RANGE 14 EAST, W.M. IN THE COUNTY L=433.73' 13.08 ACRES 60' INGRESS, EGRESS OF KITTITAS, STATE OF WASHINGTON. BRECKEMNIDGE C& UTILITY EASEMENT LOT 4 OF THAT CERTAIN SURVEY AS RECORDED SEPT. 13, $-R = 303.00^{\circ}$ 60' INGRESS, EGRESS L=506.50'& UTILITY EASEMENT 2002 IN BOOK 28 OF SURVEYS, PAGE 26, UNDER A.F.N. Δ=95°46'39" 200209130026, RECORDS OF KITTITAS COUNTY, WASHINGTON: R=2030.00'-BEING A PORTION OF THE N1/2 OF THE NE1/4 AND A L=202.53' Δ=3877'50" -60' INGRESS, EGRESS L=170.18' R = 243.00'& UTILITY EASEMENT Δ=4'48'12" PORTION OF THE SE1/4 OF THE NE1/4 OF SECTION 34, L=265.56'TOWNSHIP 21 NORTH, RANGE 14 EAST, W.M. IN THE COUNTY 20' DRAINAGE-EASEMENT ∆=62°36′57″ OF KITTITAS, STATE OF WASHINGTON. PARCEL 5 R=270.00'13.08 ACRES L=179.43° LOT 5 OF THAT CERTAIN SURVEY AS RECORDED SEPT. 13. Δ=38'04'34" LOT 5 B28/P26 2002 IN BOOK 28 OF SURVEYS, PAGE 26, UNDER A.F.N. DRAMAGE EASEMENT R=55.00' -L=138.20' Δ=143*57'58" 200209130026, RECORDS OF KITTITAS COUNTY, WASHINGTON: PARCEL 4 SEE13.12 ACRES BEING A PORTION OF THE N1/2 OF THE NE1/4 AND A DETAIL "A" PORTION OF THE SE1/4 OF THE NE1/4 OF SECTION 34, 1247.69' N89'25'21"W TOWNSHIP 21 NORTH, RANGE 14 EAST, W.M. IN THE COUNTY N06'41'32"E 44.26 1324.24 N89°23'15"W OF KITTITAS, STATE OF WASHINGTON. DETAIL "A" FND. 1" IRON PIPE 60' EASEMENT ACCEPTED NE 1/16 POSITION 60.00' LINE TABLE CURVE TABLE -10' DRAINAGE EASEMENT BEARING DISTANCE DELTA RADIUS LENGTH CURVE LINE C1 27'42'23" 150.00' 72.5**4** L1 N20'04'21"W 101.70' R=69.99', L=53.72' L2 N36'41'36"W 182.07' C2 | 13878'19" | 55.00' | 132.76' L3 N00'35'32"E 102.42' C3 38*20'04* 35.00' 23.42 **∆=43°58′3**7 L4 S47'31'48"E 61.28' 6°38'59" 305.00' 35.40 L5 N00'35'32"E 128.16' C5 108'48'17" 45.00' 85.45° C6 33°23'40" 90.00' L6 N53'33'24"W 51.14' 52.**46** N89'03'20"W N41 29'37"W 121.35' L7 C7 45'32'57" 280.00' 222.60' C8 12'03'47" 430.00' 90.53' L8 S6672'42"W 157.00' FND. 1" IRON PIPE AS NOTED IN BOOK 19 OF L9 C9 15'41'04" 305.00' 83.49' N29'52'58"W 151.58' SURVEYS, PAGE 161. ACCEPTED L10 S46°06'48"W 79.30' C10 103°53'35" 35.00' 63.46' C1/4 POSITION. A.F.N. 564227 L11 N76'44'38"W 38.66' C11 9418'06" 35.00' 57.61' GRAPHIC SCALE C12 20'07'15" 245.00' 86.04' EAST 1/4 CORNER S.34 C13 8*26'04" 245.00' 36.07' S29`52'58"E CONTAINS 41 sq. ft... FND 2" IRON PIPE AS NOTED TO BE INCLUDED WITH IN VOL. 3, PG. 72-73 OF PLATS FOR "SUNSHINE ESTATES" A.F.N. 306279 S.34 S.35 PARCEL 5. (IN FEET) 1 inch = 200° ft. COMBINED SCALE FACTOR = 0.9998681**LEGEND** SURVEY NOTES: INDEX LOCATION: 1. THE PURPOSE OF THIS SURVEY IS TO MAKE ADJUSTMENTS TO THE INTERIOR LOT LINES OF LOTS 1, 2, 3, 4 AND 5 FND. MONUMENT AS NOTED SEC. 34 T. 21N. R. 14E. W.M. AND TO CREATE LOTS 6 THROUGH 11 IN ACCORDANCE WITH KITTITAS COUNTY SUBDIVISION ORDINANCE CHAPTER SECTION CORNER COMMON TO 16.04.020. THIS SURVEY SUPERSEDES THE BOUNDARY LINE ADJUSTMENT SURVEY FILED IN BOOK 28 OF SURVEYS AT FOUR SECTIONS. PAGE #26, A.F.N. 200209130026. QUARTER CORNER COMMON TO 2. BEARINGS ARE BASED ON NAD 83 WASHINGTON SOUTH ZONE COORDINATE SYSTEM. OBSERVATIONS WERE MADE TWO SECTIONS USING REAL TIME KINEMATIC METHODS. SET # 4 REBAR WITH 3. FIELD WORK WAS PERFORMED IN JULY AND AUGUST 2001, THE LOT CORNERS WERE SET IN AUGUST 2004 USING A OVAL LAND PLASTIC CAP LS #18092 TRIMBLE 5700 RECEIVER AND NIKON DTM 520 THREE SECOND TOTAL STATION IN ACCORDANCE WITH W.A.C. 332-130. EXPIRES: 7/20/06 PREVIOUS LOT LINE 4. ALL EASEMENTS OF RECORD AND ENCUMBRANCES ARE NOT SHOWN ON THIS SURVEY. RECORDER'S CERTIFICATE 200 408/20039 BOUNDARY LINE ADJUSTMENT/SEGREGATION SURVEYOR'S CERTIFICATE PREPARED FOR BILL RIGS AND JEFF PIKE NORTH 1/2 OF NORTHEAST 1/4 S.34 T.21N.R.14E. W.M. Filed for record this. 1.2. day of August 2004. at 12:55 m in book. 30.... of Surveys... at page. 11.5..... at the request of This map correctly represents a survey made by & A PORTION OF THE SE 1/4 OF NE 1/4 S.34, T.21N.,R.14E., W.M. me or under my direction in conformance with the WASHINGTON requirements of the Survey Recording Act at the request of BILL RISS AND JEFF PIKE JOB NO. DAVID P. NELSON DWN BY DATE <u>EASTSIDE CONSULTANTS, INC.</u> in...JUNE...2004. 01578 R.J./G.W. 08/04 DAVID P. NELSON 214 PENNSYLVANIA AVE CHKD BY SCALE SHEET CLE ELUM, WASHINGTON 98922

Certificate No......18092...

PHONE: |509|674-7433

FAX: (509)674-7419

1'=200'

D. NELSON

OF 1

T. Paul

Deputy/County Auditor